



# VENDOR APPLICATION RHINEBECK

**JUNE 13<sup>th</sup> & 14<sup>th</sup>, 2014**

**WRITE LEGIBLY!**

<http://rhinebecknationalmeet.com/vending.html>

By submitting this application, I certify that I understand and agree to all the terms and conditions for vending at Rhinebeck described in the National Rules for Vendors Agreement hereby incorporated into this application. Please complete all required items (\*) and include payment. Incomplete applications and payment will delay processing.

\* **National AMCA #**  NOTE: You must be a current AMCA member to be a vendor at Rhinebeck. You can join AMCA online, renew or get info @ <https://secure.cornerstonereg.com/amca/newmember.asp>  
\* **IF ALREADY A MEMBER, ATTACH A COPY OF YOUR CURRENT AMCA CARD**

\* **Last Name**  \* **First Name**   
 Company Name   
 \* **Intended merchandise**   
 \* **Street**  \* **City**   
 \* **State**  \* **Zip**   
 Phone Day  Phone Evening   
 Phone Cell  \* **At least one phone # required**  
 E-Mail   
 \* **Vehicle/Rig Type/Length**   
 \*\* **Number of Vendor Tickets Requested:**

Make Check or Postal Money Order Payable To:  
 Northeast Coalition  
*(Please do not mail cash)*  
 Mail ① Application, ② Payment and ③ Copy of AMCA Card(s) to:  
**Northeast Coalition**  
**42 Linden Lane**  
**Shirley NY, 11967**

**Vending Location Preference**  
*(Your preference will be honored to the extent possible when payment is received)*

*(\*\*You must supply names for all individuals for whom you want Vendor Tickets.)*

Vending Rates	Rate	Qty	Subtotal
<b>Outdoor Vending Spaces</b>			
Standard (500 sq. ft.)	\$50.00		
<b>Indoor Vending Spaces</b>			
10'x10' (100 sq. ft.) \$20-1 <sup>st</sup> /\$15 each additional	\$20/\$15 ea		
<b>Covered Vending Spaces (Limited)</b>			
Eight Pavilion Spaces (500 sq. ft.)	\$65.00		
<b>Official Program Advertising Rates ★</b>			
Business Card Size Ad	\$35.00		
¼ Page Ad	\$50.00		
½ Page Ad	\$75.00		
Full Page Ad	\$125.00		
★ Submit advertising copy to <a href="mailto:advertising@rhinebecknationalmeet.com">advertising@rhinebecknationalmeet.com</a>			
<b>TOTAL ENCLOSED:</b>			

Same Exact Location as 2013  
 Same General Area as 2013

Specific Spot(s):   
 See Maps: <http://rhinebecknationalmeet.com/maps.html>

Comments *(continue on extra page if needed)*:

For more information please visit the web site, call 845-418-2010 or send the Vending Committee an e-mail at: [vendors@rhinebecknationalmeet.com](mailto:vendors@rhinebecknationalmeet.com)

I have received, understand, and agree to respect and abide by the National Rules for Vendors Agreement.

Signature  Date



# **VENDOR APPLICATION** **INSTRUCTIONS**

## **RHINEBECK**

**JUNE 13<sup>th</sup> & 14<sup>th</sup>, 2014**

<http://rhinebecknationalmeet.com/vending.html>

The following information is provided to assist you in completing the application. Please read the following instructions. If the application is not complete, it may delay processing (and another vendor may get the space you want). If you need assistance or have any questions, you may contact the Vending Committee at 845-418-2010 or e-mail us at [vendors@rhinebecknationalmeet.com](mailto:vendors@rhinebecknationalmeet.com).

General: All standard outdoor spaces have a minimum of 500 square feet. Some spaces back up against fences, but many have unallocated easement space behind them. The dimensions and specific details for each space are available on the web site (or phone).

1. A Vending Space map is available on the website; you may use it to identify the specific spaces or area you are requesting.
2. You **MUST** supply proof of current AMCA membership for yourself and for anyone else for whom you seek a Vendor's Vehicle Pass: According to the Rules for Vendors, only one Vehicle Pass will be issued per spot and a maximum of two Vendor's Tickets per vehicle will be issued. These Passes/Tickets may only be given to individuals listed with your application that you certify will be working on your behalf in your spots.
3. Include your Company name - if applicable.
4. Please provide a basic description of your intended merchandise (see Rules for restrictions on merchandise).
5. You must provide a complete mailing address so we can send you your registration package and related documents.
6. If you have an e-mail address, please provide that as well, since it may be faster and cheaper to communicate with you as needed.
7. Please let us know what type of vehicles you're bringing and how long they are. Some spots are not good for big rigs, while others are fine.
8. You must provide at least one telephone number so we can contact you with any questions.
9. Each Standard Space will be at least 500 sq. ft. Some may be slightly larger due to obstacles or terrain.
10. Due to unique obstacles and terrain in some areas of the Fairgrounds, as well as specific Vendor requests, some spaces may only be reserved as a single contiguous block of spaces.
11. There are over 120 indoor 10'x10' spots marked off inside Buildings C and D. These spots can be combined to create a larger space for Vendors requiring space inside. First spot will be \$20. Each adjoining spot will be \$15 [e.g. a 10'x60' would be \$20 + (5 x \$15), or \$95.00]. Inside vending spots entitle vendor to 1 wristband for an area up to 500 sq. ft. and 2 wristbands for spots greater than 500 sq. ft.
12. There are eight covered "Pavilion" Spaces next to Building E. These Spaces have electricity, lighting, and water. These are \$65 each.
13. You can pay for advertising in the official program with your application, but it is best to coordinate and pay for advertising by contacting the Advertising Committee at: [advertising@rhinebecknationalmeet.com](mailto:advertising@rhinebecknationalmeet.com).
14. If you are not an AMCA member or you need to join or renew your membership before the Meet, you may do so instantly online at <https://secure.cornerstonereg.com/amca/newmember.asp> (from there, you can also download, print, and complete an application). If joining online, please include with your Vending Application a printout of your confirmation e-mail (it will contain your AMCA number).
15. Please do not mail cash.
16. If you would like mail or e-mail confirmation that your application has been processed, please include e-mail address or a self-addressed and stamped return envelope.
17. **Important Deadline April 30, 2014:** Deadline for receipt of 2014 Vendors registration and payment to get assigned the same spaces as 2013. You may specify your requested spot using Field Color AND Spot numbers. All requests are first-come/first-serve. **HOWEVER**, if you were a Vendor in 2013, we will "pencil in" your same space in for 2014 but will release it after the deadline indicated. Please try to register as early as possible; we will try our best to contact you prior to releasing vending spots.



# AGREEMENT

## NATIONAL RULES FOR VENDORS

### RHINEBECK

#### JUNE 13<sup>th</sup> & 14<sup>th</sup>, 2014

[http://rhinebecknationalmeet.com/vending\\_rules.html](http://rhinebecknationalmeet.com/vending_rules.html)

I understand that the flea market is a privilege extended to members of the Antique Motorcycle Club of America (National AMCA) to sell merchandise specifically related to antique motorcycles. I understand that all vendors must be paid (current) members of the National AMCA. Merchandise offered for sale is restricted to antique motorcycles, motorcycle parts, literature, accessories, and specifically related items. Displays are to be neatly arranged on tables or ground cloths. I understand that the Northeast Coalition of Chapters and its agents reserve the right to restrict participants and spectators to acceptable behavior during all activities.

#### **BEHAVIOR: I AGREE TO:**

- Not engage in any business transactions outside the time periods the meet is open to the public.
- Keep my displays neat and clean.
- Conduct myself in a business-like manner.
- Leave the grounds clean after use and remove everything I came with.
- Not engage in profanity or playing of loud music.
- Park a maximum of one (1) vehicle per vending space.
- Not bring pets onto the fairgrounds.
- Comply with any and all tax collection rules.
- Not exceed 10 MPH in operation of any vehicle
- Not sell/display motorcycles or parts newer than 1978.
- Not sell/display clothing with questionable wording or pictures, guns, knives, drugs or paraphernalia related to same, novelties, nor alcoholic beverages.
- Not sell any meet-related clothing or accessories.
- Not allow unlicensed drivers and/or drivers under 16 to operate motorized vehicles on the premises.
- Not operate any golf carts or all-terrain vehicles (*to arrange for use of your own or rental personal handicap scooter, call the Fairgrounds office at 845-876-4000*).

**LIABILITY:** In consideration for the rights to participate, vendor (by execution of the application form) releases and discharges The Northeast Coalition of Chapters, the Dutchess County Fairgrounds, National AMCA, their officers, agents, directors, employees, workers, volunteers, representatives of and members at large from any and all known and unknown damages, injuries, losses, judgments, and claims from any cause whatsoever that may be suffered by any entrant, spectator passenger or his or her property. For value hereby received (i.e., my rights to use the facilities provided to sell my wares), I hereby agree and affirm that I am familiar with all the sales tax rules and regulations pertaining to the area and that if any tax money from my transactions is due to any state, city or other taxing authority, I will collect same, file all reports necessary and save the Northeast Coalition of Chapters and National AMCA, Inc. harm from any and all other liabilities which may incur to the club from any of my transactions, be it tax or any other liability arising out of my transactions.

**VENDING VEHICLES, TICKETS, & SPOT RIGHTS:** I understand (A) the Coalition will provide me with a Vending Vehicle Pass that I must display in the window of any vehicle of mine operated in the Vending Areas, that only one Vehicle Pass may be issued per spot, and that each Vehicle Pass shall require AMCA membership; and (B) that Vending Vehicle Passes will only be issued to registered vendors and that other parking for vendors is available in the Main Lot or, if camping, in the Tent Camping or RV Hookup Areas; and (C) that it is my obligation to request all Vehicle Passes with my Vendor Application; and (D) that a maximum of two Vendor Wristbands per vehicle will be issued but such Vendor Wristbands may only be requested for individuals listed by name with my application that I hereby certify will be working on my behalf in my spots; and (E) that if my application has been received and paid for by April 30, 2014, I understand that a Vending Package will be mailed to me on or about May 15, 2014; and (F) that it is my personal responsibility to retain and distribute these Vending Package materials to all individuals associated with my Vending Application; and (G) that if I cancel after April 30, 2014, or do not arrive by 8AM on Friday, June 13, 2014 (except for timely notice of late arrival), my space for 2014 may be assigned to another vendor, and that I am not entitled to a refund for the 2014 space but will be given first right of refusal for the space for 2015.

**ENFORCEMENT:** I understand if I do not abide by the rules, management can eject the entrant and/or vehicle from the premises. Ejection may cause loss of any refundable fees and also denial of any future membership with the National AMCA. I agree to comply peacefully with all the above stated expectations and with verbal clarification of the same Northeast Coalition Chapters personnel.

#### **IMPORTANT NOTICE DEPARTURE TIMES!**

**IMPORTANT NOTICE TO ALL AMCA VENDORS – DESIGNATED DEPARTURE TIMES!**

**FOR FAIRGROUNDS SAFETY REASONS, DUE TO THE OVERWHELMING SPECTATOR FLOW IN VENDING AREAS,**

**ALL INSIDE UNESCORTED VEHICLE TRAFFIC WILL BE SHUT DOWN!**

**ON FRIDAY AND SATURDAY FROM 8:00 am until closing.**

***Your submission of the Vendor Application constitutes your agreement with these terms and conditions.***