



VENDOR APPLICATION

RHINEBECK

JUNE 11th to 13th, 2010

PRE-REGISTRATION DEADLINE FRIDAY, MAY 7, 2010

See Instructions for Other Important Info and Deadlines

P L E A S E W R I T E L E G I B L Y !

<http://rhinebecknationalmeet.com/vending.html>

By submitting this application, I certify that I understand and agree to all the terms and conditions for vending at Rhinebeck described in the National Rules for Vendors Agreement hereby incorporated into this application. Please complete all required items(*) and include payment. Incomplete applications and payment will delay processing.

* Please Check One Priority 1 Vendor committing to stay through Sunday, June 13th at 3PM

Area 2 Vendor committing to leave no earlier than Saturday night, June 12th

* National AMCA # NOTE: You must be a current AMCA member to be a vendor at Rhinebeck. You can [join AMCA online](#) or include your application/payment (see the payment box below).
* IF ALREADY A MEMBER, ATTACH A COPY OF YOUR CURRENT AMCA CARD

* Last Name * First Name
 Company Name
 * Intended merchandise
 * Street * City
 * State * Zip
 Phone Day Phone Evening
 Phone Cell * At least one phone # required
 E-Mail
 * Vehicle/Rig Type/Length
 * Number of Vendor Tickets Requested:
 (*You must supply names for all individuals for whom you want Vendor Tickets.)

Make Check To:
AMCA Rhinebeck
(Please do not mail cash)
 Mail ① Application, ② Payment, and
 ③ Copy of AMCA Card(s) to:

AMCA Rhinebeck
P.O. Box 444
Redding Ridge, CT 06876

Vending Location Preference
(Your preference will be honored to the extent possible when payment is received)

Same Exact Location as 2009
 Same General Area as 2009

Specific Spot(s):
 See Maps: <http://rhinebecknationalmeet.com/maps.html>

Comments *(continue on extra page if needed)*:

For more information, please visit the web site, call 845-418-2010 or 781-294-8544, or send the Vending Committee an e-mail at: vendors@rhinebecknationalmeet.com

Vending Rates	Rate	Qty	Subtotal
Outdoor Vending Spaces			
Standard (500 sq. ft.)	\$50.00		
Indoor Vending Spaces			
10'x10' (100 sq. ft.) \$20-1 st /\$15-2 nd	\$20/\$15 ea		
Covered Vending Spaces (Limited)			
Eight Pavilion Spaces (500 sq. ft.)	\$65.00		
Official Program Advertising Rates ★			
Single Line Advertisement	\$5.00		
Business Card Size Ad	\$35.00		
¼ Page Ad	\$50.00		
½ Page Ad	\$75.00		
Full Page Ad	\$125.00		
★ Submit advertising copy to advertising@rhinebecknationalmeet.com			
Saturday Night Banquet (each)	\$20.00		
AMCA Membership (with app.)	\$30.00		
TOTAL ENCLOSED:			

I have received, understand, and agree to respect and abide by the National Rules for Vendors Agreement.

Signature Date



VENDOR APPLICATION INSTRUCTIONS RHINEBECK

JUNE 11th to 13th, 2010

<http://rhinebecknationalmeet.com/vending.html>

The following information is provided to assist you in completing the application without direct assistance. **Please read the complete instructions.** If the application is not complete, it may delay processing (another vendor may get the space you want). If you need assistance or have any questions, you may contact the Vending Committee at 845-418-2010, Tom Carlson at 781-294-8544, or e-mail us at vendors@rhinebecknationalmeet.com.

General Information About Vending Space Sizes: In 2009, the spaces met the AMCA minimum size of 450 square feet. In response to vendor comments, the spaces will be a minimum of 500 square feet for 2010 (at the same \$50 rate). Some spaces will be up against fences, but many will have unallocated easement space behind them. The dimensions and specific details for each space will be available on the web site (or phone). The increase in space size means that the spaces in 2010 will not be in *exactly* the same location as 2009. Also have renumbered them to make them easier to find. If you know your 2009 spot numbers and want the same spots, you may use the 2009 numbers and we will translate them to the 2010 numbers. Better yet, mark your desired spot on the field map included with the vendor packet.

1. You MUST request either a Priority 1 Vendor Space or an Area 2 Vendor Space. These designations are intended ensure that Vendors remain for the entire meet if they are using the "prime real estate." The Area 2 Spaces are still good spaces, but are in areas that make it safer for Vendors to leave Saturday evening if desired. A Vending Space map is enclosed (you may use it to identify the specific spaces or area you are requesting and include it with your application). The Priority 1 Vendor Space Area is "all of Blue Field, all of Red Field, all Green Field Spaces along the main road starting at the main gate to Fair Cross Way, Pavilion 101-111, and all Indoor Spaces."
2. You MUST supply proof of current AMCA membership for yourself and for anyone else for whom you seek a Vendor's Vehicle Pass: According to the Rules for Vendors, only one Vehicle Pass will be issued per spot and a maximum of two Vendor's Tickets per vehicle will be issued. These Passes/Tickets may only be given to individuals listed with your application that you certify will be working on your behalf in your spots.
3. Include your Company name - if applicable.
4. Please provide a basic description of your intended merchandise (see Rules for restrictions on merchandise).
5. You must provide a complete mailing address so we can send you your registration package and related documents.
6. If you have an e-mail address, please provide that as well, since it may be faster and cheaper to communicate with you as needed.
7. Please let us know what type of vehicles you're bringing and how long they are. Some spots are not good for big rigs, while others are fine.
8. You must provide at least one telephone number so we can contact you with any questions.
9. Each Standard Space will be at least 500 sq. ft. Some may be slightly larger due to obstacles or terrain.
10. Due to unique obstacles and terrain in some areas of the Fairgrounds, as well as specific Vendor requests, some spaces may only be reserved as a single contiguous block of spaces.
11. There are over 120 indoor 10'x10' spots marked off inside Buildings C and D. These spots can be combined to create a larger space for Vendors requiring space inside. First spot will be \$20. Each adjoining spot will be \$15 [e.g. a 10'x60' would be \$20 + (5 x \$15), or \$95.00].
12. There are eight covered "Pavilion" Spaces next to Building E. These Spaces have electricity, lighting, and water. These are \$65 each.
13. You can pay for advertising in the official program with your application, or you may write to advertising@rhinebecknationalmeet.com for help/information.
14. You can pay for your banquet tickets with your application. We will keep a list of paid tickets. The tickets will be issued to you only at the Meet.
15. If you are not an AMCA member or you need to join or renew your membership before the Meet, you may do so instantly online at <https://secure.cornerstonereg.com/amca/newmember.asp> (from there, you can also download, print, and complete an application). If joining online, please include with your Vending Application a printout of your confirmation e-mail (it will contain your AMCA number). Alternatively, you may include an AMCA application with your Vending Application and we will forward it, and the \$30 fee you include, to AMCA on your behalf.
16. **Please do not include any fees for camping or electricity** (payment for camping/electricity is made directly to the Fairgrounds at the Meet).
17. Please do not mail cash.
18. If you would like mail confirmation that your application has been processed, please include a self-addressed and stamped return envelope.
19. **Important Deadlines:** You may specify your requested spot using 2009 or 2010 numbers. All requests are first-come/first-serve. HOWEVER, if you were a Vendor in 2009, we will "pencil in" your same space in for 2010 but will release it according to the following deadlines:
 - **January 31, 2009:** Deadline for receipt of 2009 Vendors registration and payment for same spaces as 2009.
 - **After January 31, 2010,** all Vending Spaces will be assigned on a first-come/first serve basis after receiving a paid application.
 - **May 7, 2010:** Deadline for Pre-registration (registrations received after this date will pick up materials at the Vendor Check-in Tent).
 - **May 7, 2010:** Deadline for Cancellation (requests for refunds after this date will be evaluated on a case-by-case basis).
 - **May 15, 2010:** Vendor packets will be mailed to all pre-registered vendors with everything needed to drive in without delay.



AGREEMENT

NATIONAL RULES FOR VENDORS

RHINEBECK

JUNE 11th to 13th, 2010

http://rhinebecknationalmeet.com/vending_rules.html

I understand that the flea market is a privilege extended to members of the Antique Motorcycle Club of America (National AMCA) to sell merchandise specifically related to antique motorcycles. I understand that all vendors must be paid (current) members of the National AMCA. Merchandise offered for sale is restricted to antique motorcycles, motorcycle parts, literature, accessories, and specifically related items. Displays are to be neatly arranged on tables or ground cloths. I understand that the Northeast Coalition of Chapters and its agents reserve the right to restrict participants and spectators to acceptable behavior during all activities.

BEHAVIOR: I AGREE TO:

- Not engage in any business transactions outside the time periods the meet is open to the public.
- Keep my displays neat and clean.
- Conduct myself in a business-like manner.
- Leave the grounds clean after use and remove everything I came with.
- Not engage in profanity or playing of loud music.
- Park a maximum of one (1) vehicle per vending space.
- Not bring pets onto the fairgrounds.
- Comply with any and all tax collection rules.
- Not exceed 10 MPH in operation of any vehicle
- Not sell/display motorcycles or parts newer than 1975.
- Not sell/display clothing with questionable wording or pictures, guns, knives, drugs or paraphernalia related to same, novelties, nor alcoholic beverages.
- Not sell any meet-related clothing or accessories.
- Not allow unlicensed drivers and/or drivers under 16 to operate motorized vehicles on the premises.
- Not operate any golf carts or all-terrain vehicles (*to arrange for use of your own or rental personal handicap scooter, call the Fairgrounds office at 845-876-4000*).

LIABILITY: In consideration for the rights to participate, participants, and spectators, (by execution of the form) release and discharge The Northeast Coalition of Chapters, the Dutchess County Fairgrounds, National AMCA, their officers, agents, directors, employees, workers, volunteers, representatives of and members at large from any and all known and unknown damages, injuries, losses, judgments, and claims from any cause whatsoever that may be suffered by any entrant, spectator passenger or his or her property. For value hereby received (i.e., my rights to use the facilities provided to sell my wares), I hereby agree and affirm that I am familiar with all the sales tax rules and regulations pertaining to the area and that if any tax money from my transactions is due to any state, city or other taxing authority, I will collect same, file all reports necessary and save the Northeast Coalition of Chapters and National AMCA, Inc. harm from any and all other liabilities which may incur to the club from any of my transactions, be it tax or any other liability arising out of my transactions.

CAMPING/ELECTRICITY: I agree to comply with the Camping Rules and Fees, published separately but applicable to camping vendors. I understand that some vending spots have light-duty electricity available nearby and that, if I use this electricity, I agree to pay the Dutchess County Fairgrounds a \$25 fee for the entire meet.

VENDING VEHICLES, TICKETS, & SPOT RIGHTS: I understand the Coalition will provide me with a Vending Vehicle Pass that I must display in the window of any vehicle of mine operated in the Vending Areas, that only one Vehicle Pass may be issued per spot, and that each Vehicle Pass shall require AMCA membership. I understand that Vending Vehicle Passes will only be issued to registered vendors and that other parking for vendors is available in the Main Lot or, if camping, in the Tent Camping or RV Hookup Areas. I understand it is my obligation to request all Vehicle Passes with my Vendor Application. I also understand that a maximum of two Vendor Tickets per vehicle will be issued but such Vendor Tickets may only be requested for individuals listed by name with my application that I hereby certify will be working on my behalf in my spots. If my application has been received and paid for by May 7, 2010, I understand that a Vending Package will be mailed to me on or about May 15, 2010 and that it is my personal responsibility to retain and distribute the Vending Package materials to all individuals associated with my Vending Application. I understand that if I cancel after May 7, 2010, or do not arrive by 8AM on Friday, June 11, 2010 (except for advance notice of intended late arrival), my space for 2010 may be assigned to another vendor for 2010 only, and that I am not entitled to a refund for the 2010 space but will be given first right of refusal for the space for 2011.

ENFORCEMENT: I understand if I do not abide by the rules, management can eject the entrant and/or vehicle from the premises. Ejection may cause loss of any refundable fees and also denial of any future membership with the National AMCA. I agree to comply peacefully with all the above stated expectations and with verbal clarification of the same Northeast Coalition Chapters personnel.

IMPORTANT NOTICE TO ALL AMCA VENDORS - DESIGNATED DEPARTURE TIMES!

FOR FAIRGROUNDS SAFETY REASONS DUE TO THE OVERWHELMING SPECTATOR FLOW IN VENDING AREAS,
ALL INSIDE UNESCORTED VEHICLE TRAFFIC WILL BE SHUT DOWN
ON FRIDAY AND SATURDAY FROM 8:00 AM-5:00 PM AND SUNDAY FROM 8:00 AM-3:00 PM!

Your submission of the Vendor Application constitutes your agreement with these terms and conditions.